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[illegible]

COUNTRY EQUADOR		PROVINCE		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
AREA NO															
G	H	A	Y	A	P	I	L		C	I	F	Y		E	L=0
K	T	O	N	E	A										

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF PRINTS

CLASSIFICATION

OFFICIAL USE ONLY

FORM 174

PHOTO ANALYSIS REPORT

[illegible]

[illegible]

[illegible]

PHOTO NO 1648387		LOT NO G0718-82		MAP REFERENCE		LATITUDE 02 10S 1077 50W	
COUNTRY ECUADOR			PROVINCE WAC 951C				
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
G U A Y A Q U I L	L	L	K	G	T	O	W
D	P	L	A	Z	A	R	O
O	N	U	M	E	N	T	T
MARTIN AT END OF AVE.				[DE 9 OCT.]			
9 DE OCTUBRE.							

11

DATE OF PHOTO		TYPE	QUALITY	CLASS	NO OF CARDS
Max	82				
CLASSIFICATION		OFFICIAL USE ONLY		CAPTIONED BY C.L.	

PHOTO ANALYSIS REPORT

FORM 12-79 174

OBsolete PREVIOUS EDITIONS

PHOTO NO 164838A	LOT NO G0718-82	MAP REFERENCE	LATITUDE 02 10.51079 50W
COUNTRY ECUADOR	PROVINCE WAC 951C		
AREA NO	SUBJECT	SUBJECT	SUBJECT
G U A Y A Q U I L	¹⁰	L K G.	¹⁵ T O W A R
D P L A Z A	²⁰ L A	K O T O N D A	²⁵ M
O N H M E N T	T O	B O L I V A R & S A N	
MARTIN AT END OF AVE.	DE 9 OCT		
9 DE OCTUBRE.			
10,28			
DATE OF PHOTO	TYPE	QUALITY	CLASS
May 82			
CLASSIFICATION	CAPTIONED BY C.L.		
OFFICIAL USE ONLY			
FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS			
PHOTO ANALYSIS REPORT			

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PHOTO NO	10391	LOT NO	60718-82	MAP REFERENCE	2-2	10-1	077	50W
COUNTRY	ECUADOR			PROVINCE	NARCOTICS			
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
G	H	A	Y	A	Q	H	I	L
S	T	A	T	H	E	O	F	
C	H	R	I	S	T	O	V	E
R	L	O	O	K	I	N	G	
T	H	E	C	I	T	Y		

DATE OF PHOTO

May 82

TYPE

QUALITY

CLASS

NO OF CARDS

10

14

CLASSIFICATION

OFFICIAL USE ONLY

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PHOTO ANALYSIS REPORT

FORM 12-79 174

CONSULT THE PREVIOUS EDITIONS

PHOTO NO 1648392		LOT NO G0718-82		MAP REFERENCE		LATITUDE 02 105 1074 50W	
COUNTRY ECUADOR				PROVINCE WAC 951C			
AREA NO		SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
G U A Y	A Q U I L			L K G.	N E	O V	
E R C	T Y.						

15

AT

6

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO OF CARDS
May 8 3				

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

OFFICIAL USE ONLY

CAPTIONED BY

PHOTO ANALYSIS REPORT

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PHOTO NO	1648397	LOT NO	GA718-82	MAP REFERENCE		LATITUDE	02 105 079 50W
COUNTRY	ECUADOR			PROVINCE	WAC 9516		
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
G U A Y A	A O U I L			U S		C O N S U L	
A T E	G E N E R A L			O F F I C E		B	
L D G.	A T	C O R N E R		C A L L E		G A R C I A	
M O R E N O & A V E. 9 D E O C T U B R E.							
23							
7, 8, 28							
20							
DATE OF PHOTO	TYPE	QUALITY	CLASS	NO OF CARDS			
May 8 2							
CLASSIFICATION	OFFICIAL USE ONLY			CAPTIONED BY C. Z.			
FORM 174	OBSOLETE PREVIOUS EDITIONS			PHOTO ANALYSIS REPORT			

PHOTO NO 398	LOT NO G0718-82	MAP REFERENCE	LATITUDE 35	LONGITUDE 20S 144 10E
COUNTRY AUSTRALIA	PROVINCE WAC 1456D			
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT
CANBERRA	DIVIDED	HIGHWAY	LEADING	TOWNTOWN
N				
28				
DATE OF PHOTO prior to Sept. 1982	TYPE	QUALITY	CLASS	NO OF CARDS
CLASSIFICATION	OFFICIAL USE ONLY		CAPTIONED BY CZ	
FORM 174 12-79	OBSOLETE PREVIOUS EDITIONS			
PHOTO ANALYSIS REPORT				

1048393		LOG NO. 60218-82		MAP REFERENCE		LATITUDE 35 20 S		LONGITUDE 149 10 E	
COUNTRY AUSTRALIA				PROVINCE WAC 1456D					
AREA NO.		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
C	A	N	B	E	R	R	A	10	N
U	A	L	B	L	D	G.	30	D	10
							40	W	20
							50		40
10									
2									
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO OF CARDS	
Prior to Sept. 19 82									
CLASSIFICATION		OFFICIAL USE ONLY				CAPTIONED BY C.L.			
FORM 1279 174		OBSOLETE PREVIOUS EDITIONS		PHOTO ANALYSIS REPORT					

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[illegible]

PHOTO NO		LOT NO		MAP REFERENCE		LATITUDE	
1048401		G0718-82				35 205 149 10E	
COUNTRY				PROVINCE			
AUSTRALIA				WAC 1456D			
AREA NO		SUBJECT		SUBJECT		SUBJECT	
CANBERRA		PARK		OVER		20	
DOCKING		YACHT		CLUB		BA	
SIN							

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DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CANDS
Prior to Sept. 19		8	2		
CLASSIFICATION		OFFICIAL USE ONLY			EXEMPTED BY C.A.
FORM 174 12-79		PHOTO ANALYSIS REPORT			

PHOTO NO	1000007	LOT NO	G 0718-82	MAP REFERENCE	LATITUDE				20° 51' 74" 10E			
COUNTRY	AUSTRALIA			PROVIDER	WAC 14000							
AREA	CANBERRA			SUBJECT	S P O R			T S			F I E	
	LD										40	

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10

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO OF CARDS
Sept. 19 82				
OFFICIAL USE ONLY			CAPTIONED BY	
			CZ	

FORM 174 12-79



PHOTO NO 1640403		LOT NO G0718-82		MAP REFERENCE		LATITUDE 35 205		LONGITUDE 144 10E	
COUNTRY AUSTRALIA				PROVINCE WAG HSLD					
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
C	A	N	B	E	R	R	A	P	H
S	C	E	N	T	E	R	E	T	I
T	P	A	N	S	E	E	C	L	A
<div style="display: flex; justify-content: space-between;"> GIB 10 2 </div> <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO 21 Sept 1978</p> <p>CLASSIFICATION</p> </div> <div> <p>FILE</p> <p>PROJECT</p> <p>CLASS</p> <p>NO OF EXHIBITS</p> </div> <div> <p>EXHIBIT</p> </div> </div> <div style="text-align: center;"> <p>OFFICIAL USE ONLY</p> <p>PHOTO ANALYSIS REPORT</p> </div>									

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PHOTO NO	LOT NO	MAP REFERENCE	LATITUDE	LONGITUDE				
040401	G0718-82		35	20S	149 10E			
COUNTRY	PROVINCE							
AUSTRALIA	WAC		1456D					
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
CANBERRA								
HOUSING								

STAT

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO OF CARDS
Original Sept 19 8 2				
CLASSIFICATION	OFFICIAL USE			CAPTIONED BY <i>RC</i>

OFFICIAL USE

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FORM 174
12-79

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ONLY

PHOTO ANALYSIS REPORT

| PHOTO NO
L0404UO | | | | | | LOT NO
G0718-82 | | | | | | | | MAP REFERENCE | | | | | | LATITUDE
35 20S | | | | | | LONGITUDE
149 10E | | | | | |
|-----------------------------|---|---|---|---|---|---------------------------|---------|---------|---------|---------|---------|------------------------------|---------|---------------|---------|---|---|----|--|---------------------------|--|--|--|--|--|-----------------------------|--|--|--|--|--|
| COUNTRY
AUSTRALIA | | | | | | | | | | | | PROVINCE
WAC 1456D | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | |
| C | A | N | B | E | R | R | A | 10 | M | O | D | E | R | N | | G | R | A | | | | | | | | | | | | | |
| D | E | | S | C | H | O | O | L. | 30 | | | | | 35 | | | | 40 | | | | | | | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>31074</i>
<i>Sept. 19 8 2</i> | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | CAPTIONED BY <i>CL</i> | |
| FORM 12-70 174 | SUBSTITUTE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | |

OFFICIAL USE ONLY

PHOTO ANALYSIS REPORT

| PHOTO NO. | | | | LOT NO. | | | | MAP REFERENCE | | | | EASTING | | | | NORTHING | | | | |
|-----------|---|---|---|----------|---|---|---|---------------|---|---|---|---------|---|---|---|------------|---|---|---|----|
| COUNTY | | | | TOWNSHIP | | | | RANGE | | | | SECTION | | | | SUBSECTION | | | | |
| AREA NO. | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | |
| C | A | N | B | L | A | K | A | " | " | " | " | M | D | E | K | N | G | K | A | 20 |
| D | I | | | " | C | H | O | " | " | " | " | | | | " | | | | | 40 |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| Prior to
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| CLASSIFICATION | OFFICIAL USE ONLY | | | CAPTIONED BY |
| FORM 12-79 174 | SUBJECT TO THE USIA EDITIONS | | | |
| PHOTO ANALYSIS REPORT | | | | |

**OFFICIAL USE
ONLY**

PHOTO ANALYSIS REPORT

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|----------------------|--|---------------|--|------------------------|--|-------------|--|-----------|--|
| PHOTO NO
1048410 | | LOT NO
777 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY
INDONESIA | | | | PROVINCE
JAWA BARAT | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 10 | | H I G H | | 15 | | S C H O | | 20 | |
| L / I R | | A D E | | 30 | | S C H O O L | | 40 | |
| 45 | | | | 50 | | | | | |

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| DATE OF PHOTO
Prior to
Sept 19 82 | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY
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FORM 12-79 174

1980 EDITIONS

PHOTO ANALYSIS REPORT

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS |
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Sept. 19 8 2 | | | | | |
| CLASSIFICATION | | OFFICIAL USE
ONLY | | | CAPTIONED BY
C. L. |
| FORM 12-79 174 | | PHOTO ANALYSIS REPORT | | | |

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|---|------------------------|---------------|----------------|--------------------------|
| PHOTO NO
240410 | LOT NO
E0718-12 | MAP REFERENCE | LATITUDE
25 | LONGITUDE
205 149 10E |
| COUNTRY
AUSTRALIA | PROVINCE
W.A. 14500 | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CANBERRA | | | | |
| HOBART | | | | |
| NTER. | | | | |
| <div style="display: flex; justify-content: space-between;"> 10 15 20 </div> | | | | |
| SMALL NE IG | | | | |
| SHOPPING CIE | | | | |
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| DATE OF PHOTO
Prior to
Sept 19 82 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION | OFFICIAL USE ONLY | | | |
| FORM 12-79 174 | PHOTO ANALYSIS REPORT | | | |

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| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
|-----------|----------------|---------------|-----------|------------|---------|---------|---------|---------|
| 1009810 | G-0718-62 | | 32° 20' S | 147° 10' E | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AUSTRALIA | WEST AUSTRALIA | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CANBERRA | | | | | | | | |
| ODSTREET | | | | | | | | |
| | | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | LEADS | NO OF LEADS |
| Prior to
Sept 1982 | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | | CAPTIONING |
| FORM 12-79 174 | PHOTO ANALYSIS REPORT | | | |

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| POINT NO. | 101 | UTM | 62 716 6 | MAP REFERENCE | | LATITUDE | 32 20 S | LONGITUDE | 147 10 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | AUSTRALIA | | WATER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA | 11A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>C</td><td>A</td><td>N</td><td>B</td><td>T</td><td>A</td><td>A</td><td>A</td><td></td><td></td> </tr> <tr> <td>T</td><td>A</td><td>A</td><td>F</td><td>F</td><td>I</td><td>C</td><td></td><td>N</td><td>K</td> </tr> <tr> <td>A</td><td>A</td><td>A</td><td></td><td>T</td><td>H</td><td>I</td><td>A</td><td>T</td><td>T</td> </tr> </table> | | | | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | C | A | N | B | T | A | A | A | | | T | A | A | F | F | I | C | | N | K | A | A | A | | T | H | I | A | T | T |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | A | N | B | T | A | A | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | A | A | F | F | I | C | | N | K | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | A | A | | T | H | I | A | T | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-----------------------|------|---------|-------|-------------|
| DATE OF PHOTO | 10.28 | TYPE | PROCESS | CLASS | PHOTO TAKEN |
| Prior to
Sept. 19 82
CLASSIFICATION | | | | | |
| OFFICIAL USE ONLY | | | CAPTION | | |
| FORM 174 | PHOTO ANALYSIS REPORT | | | | |

| EDITION | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| AUSTRALIA | | B-0718-82 | | B-0718-82 | | B-0718-82 | | B-0718-82 | | B-0718-82 | | B-0718-82 | | B-0718-82 | |
| CANBERRA | | LAKE | | LAKE | | LAKE | | LAKE | | LAKE | | LAKE | | LAKE | |
| F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | |
| F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | |
| F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | | F-105 | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | THEIR CLASS |
|---------------|------|---------|-------|-------------|
| 27 | | | | |
| 27 | | | | |

STAT

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PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-------------------|--|-----------|---------|---------------|---------|----------|---------|-------------|---------|
| PHOTO NO | | FILE NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| | | G-0718-82 | | | | 02 | | 10S 079 50W | |
| COUNTRY | | PROVINCE | | SUBJECT | | | | | |
| ECUADOR | | WAC 951C | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G U A Y A Q U I L | | | | T E N | N | I | S | C | L |
| H B. | | | | | | | | | |

10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF FILMS |
|---------------|------|---------|-------|-------------|
| MAY 8 2 | | | | |

OFFICIAL USE ONLY

FORM 174 12 79 COMPLETE PREVIOUS EDITIONS OBSOLETE

PHOTO ANALYSIS REPORT

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STAT

[illegible]

| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
|-----------------|----------|---------------|----------|-----------|-------------|---------|---------|---------|
| | G0716-82 | | 1° 15' S | 79° 50' W | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| Ecuador | WALSLEY | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GUA Y A Q U I L | | | | S | I M P N | | B O L | |
| I V A K L N T E | | | | N A | T I O N A L | | | A |
| I N F O X T | | | | | | | | |

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|-------------------|-----|-----------------------|---------|--------------|-------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS |
| May | 8 2 | | | | |
| OFFICIAL USE ONLY | | | | CAPTIONED BY | |
| FORM 174 | | PHOTO ANALYSIS REPORT | | | |

| | | | | | | | | | |
|----------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 100420 | | G-0718-82 | | | | 02 115 | | 071 50W | |
| COUNTRY | | | | PROVINCE | | | | | |
| ECUADOR | | | | MANABITA | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| GUAY | | AQUIL | | 10 | | EOD | | 15 TBALL | |
| STAD | | 25 HUM. | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |

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|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Max | 8 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| OFFICIAL USE | | | | C.L. | | |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

ONLY PHOTO ANALYSIS REPORT

| | | | | |
|---------------------|--------------------|----------------------|--------------------|----------------------|
| PHOTO NO
2040421 | LOT NO
G0718-82 | MAP REFERENCE | LATITUDE
02 10S | LONGITUDE
079 50W |
| COUNTRY
ECUADOR | | PROVINCE
WAC 951C | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G U A Y A Q U I L | | | R O S A D O | S U |
| P E R M A R K E T | | | | |
| | | | | |

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| | | | | |
|----------------|-------------------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF FRAMES |
| May 82 | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | CAPTIONED BY | |
| | | | CZ. | |

FORM 12-79 174 PHOTO ANALYSIS REPORT

| | | | | |
|----------|----------|---------------|----------|-----------|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
| 000420 | G0718-82 | | 004 10N | 079 50W |
| COUNTRY | PROVINCE | | | |
| ECUADOR | WAE 4515 | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | |
| G | U | A | Y | A |
| Q | U | I | L | |
| 10 | | | | |
| S | L | U | M | |
| 10 | | | | |
| H | O | U | S | |
| 20 | | | | |
| I | N | G | W | E |
| 30 | J | T | O | F |
| 40 | | | | |
| C | I | T | Y | |
| 50 | | | | |

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|----------------|-------------------|---------|--------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| May 82 | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | CAPTIONED BY | |
| | | | CZ. | |

FORM 12-79 174

OBSELETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-------------------|----------|---------------|----------|-------------|---------|---------|---------|---------|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 1040400 | G0718-82 | | 02 10S | 079 50W | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| ECHADOR | WAC 951C | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G U A Y A Q U I L | | | | M O D E R N | | | | A P |
| A R T M E N T S, | | | | | | | | |
| | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|-------------------|---------|--------------|--------------|
| May | 8 | 2 | | | | |
| CLASSIFICATION | | | OFFICIAL USE ONLY | | CAPTIONED BY | |
| | | | | | C. L. | |

OFFICIAL USE ONLY

FORM 174
12-79

OBSCURE PREVIOUS
EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---------------------------|----------|-----------------------------|----------|-----------------------------------|----------|----------------------------|----------|------------------------------|-----------|
| COUNTRY
Ecuador | | PROVINCE
WAC 951C | | MAP REFERENCE
GO 718-82 | | LATITUDE
02 10 S | | LONGITUDE
079 50 W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | U | A | Y | A | Q | U | I | L | 10 |
| A | R | T | M | E | N | T | S | 30 | 30 |
| 45 | | | | | | | | | 40 |
| | | | | | | | | | 50 |

STAT

| | | | | | |
|--------------------------------|--|-------------------|---------|------------------------------|-------------|
| DATE OF PHOTO
May 82 | | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION
Max | | OFFICIAL USE ONLY | | CAPTIONED BY
C. J. | |

FORM 12 79 174

SUBSTITUTE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | H | A | E | A |
| R | I | A | T | O |
| S | H | I | E | N |
| M | A | N | K | E |
| T | | | | |

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| | | | | |
|----------------|-------------------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11.9.66 | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | CAPTIONED BY | |
| | | | | |

FORM 12-79 174

OBsolete PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| PHOTO NO | C40434 | LOT NO | G0127-83 | MAP REFERENCE | LATITUDE | |
|----------|-------------|-----------|----------|---------------|-----------|---------|
| COUNTRY | EL SALVADOR | | | PROVINCE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | LE | FT | IST | INS | K E C T | C O Y |
| | O L | I T | B K I | R G E | A F T E R | T |
| | H E Y | D E S T R | N Y E D | I T. | | |

STAT

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO OF CARDS |
|----------------|---|---|------|--------------|-------|-------------|
| 28 Jan. | 8 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| COPYRIGHTED | | | | C.L. | | |

FORM 12-79 174

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | | |
|-------------|----------|---------------|----------|-----------|---------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | |
| 200430 | G0127-83 | | 13 | 38N | 088 48W | | | | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | | | | | | | | |
| EL SALVADOR | MARZANO | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| S | A | N | V | I | C | E | N | T | E | G | O | V | T | T | R | |
| O | O | P | S | P | A | S | S | P | O | W | E | R | G | E | N | E |
| R | A | T | O | R | D | E | S | T | R | O | V | E | D | B | V | |
| L | E | F | T | I | S | T | S | | | | | | | | | |

STAT

3, 8, 17, 23

| | | | | |
|----------------|-------------|---------|-------------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| 21 Jan 83 | | | | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY C.J. | |

FORM 174
12-79

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PHOTO ANALYSIS REPORT

[illegible]

| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------|-----------|---------------|----------|-----------|
| ECHADOK | E-0127-83 | | 02 55S | 079 49W |
| COUNTRY | PROVINCE | | | |
| ECHADOK | WAC 951C | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BALAO | (NR) | BRIDGE | OVER | |
| R BALAO | PRIVER | WASHED | | |
| OUT | BY | HEAVY | RAINS. | |

STAT

| | | | | | | |
|----------------|--|--|-------------|---------|-------------------|-------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO OF CARDS |
| 20 Jan. 83 | | | | | | |
| CLASSIFICATION | | | COPYRIGHTED | | CAPTIONED BY C.Z. | |

FORM 174
12-79

ABSOLUTE PREVIOUS
EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|------------------------------|----------|-----------|-----------------------|--|----------|--------|-------------|---------|
| PHOTO NO | 2040430 | LOT NO | G 0127-83 | MAP REFERENCE | | LATITUDE | 03 345 | LONGITUDE | 080 28W |
| COUNTRY | PERU | PROVINCE | MAC951D | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| THUMBES RESIDENTS LE
AVE THEIR HOMES FLOOD
DEAD BY NARROW SWOLLEN JUMBES
RIVER. | | | | | | | | | |
| STAT 8,29 | | | | | | | | | |
| DATE OF PHOTO | 19 Jan. | TYPE | 83 | QUALITY | | CLASS | | NO OF CARDS | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY | | C.Z. | | | |
| FORM 12-79 174 | SUBSTITUTE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | |
|---------------------------|--|---------------------|-----------|----------------------|-----------|----------------------------|---------|
| PHOTO NO
33 | | LOT NO
G-0716-82 | | MAP REFERENCE | | LATITUDE
22 27 N 88 10E | |
| COUNTRY
INDIA | | | | PROVINCE
WAC 558B | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B U D G E | | B U D G E | B U D G E | (NR) | (T) A N K | | |
| I N S T A L L A T I O N S | | | | | | | |
| | | | | | | | |

16

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|--|------|---------|-------------------|-------------|----------------------|
| Oct 19 81 | | | | | | |
| CLASSIFICATION
SECRET | | | | CAPTIONING
CAB | | |

FORM 12-79 174

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PHOTO ANALYSIS REPORT

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| PHOTO NO | | LATITUDE | | MAP REFERENCE | | LONGITUDE | |
|----------|---|---------------|---|---------------|---|-----------------|---|
| | | G = 0716 = 82 | | WAC 558B | | 22 27 N 88 10 E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| INDIA | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | |
| B | D | G | E | B | D | G | E |
| N | W | B | A | N | K | O | F |
| R | H | O | C | T | I | L | E |
| BUDGE | | BUDGE | | | | | |

Pl. 1 of 16 pl. pan.

2.29

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--------------|---------|-------|-------------|----------------------|
| Oct 19 81 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| SECRET | | CMB | | | | |

OBSCURE PREVIOUS
EDITIONS

PHOTO ANALYSIS REPORT

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|-----------------|-------------------|-----------------|----------|--------------|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | |
| | G-0716-82 | | 22 | 27 N 88 10 E |
| COUNTRY | INDIA | | | |
| AREA NO | PROVINCE WAC-558B | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | W | D | G | E |
| I | A | L | A | R |
| INDUSTRIAL AREA | | INDUSTRIAL AREA | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct. 1981 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| SECRET | CSB | | | | |

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Pt. 10 of 16 pt. par.

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|--|--|----------------------|---------|-------|-------------|----------------------|
| Oct. 19 81 | | | | | | | |
| CLASSIFICATION
SECRET | | | CAPTIONED BY
CIPB | | | | |

FORM 174
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OBSELETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|----------|--|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 100 | | G-0716-82 | | | | 27 N | | 88 10 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| INDIA | | | | WAC 558 F | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | | h | D | G | E | | R | G | D |
| 5 | | | | | | | 10 | | |
| B | | h | D | G | E | | G | L | O |
| 15 | | | | | | | | | |
| S | | T | E | R | | | | | |
| 20 | | | | | | | | | |
| C | | A | R | L | E | | C | O | M |
| 25 | | | | | | | 30 | | |
| P | | A | N | Y | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | 50 | | |
| 50 | | | | | | | | | |

Pl. 11 of 16 pl. jar.

Kind

27.25

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|----|------|---------|--------------|-------------|----------------------|
| 02 | 19 | 81 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| SECRET | | | | | CTH | | |

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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | | | | | | | | |
|---|---------|------------------|---------|---------------|---------|-----------|---------|--------------------|---------|---------|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
| COUNTRY | INDIA | | | | | | | PROVINCE WAC 558 B | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
| B K D G E | | B K D G E | | | | I N D I A | K S T R | | | | | | | | |
| A L | A R E A | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| <p>PT. 14 of 16 pl. from [redacted]</p> <p style="text-align: center;">2, 7, 25</p> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOU | | | | | | | | | | |
| 01-19-81 | | | | | | | | | | | | | | | |
| CLASSIFICATION SECRET | | CAPTIONED BY CTB | | | | | | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | | | | | | | |
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|-----------------------|------------|----------|-----------|---------------|--|----------|---------|-------------|---------|
| PHOTO NO. | 1648458 | LOT NO. | 0-0116.82 | MAP REFERENCE | | LATITUDE | 22 27 N | LONGITUDE | 88 10 E |
| COUNTRY | INDIA | PROVINCE | WAC 558 B | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BUDGET | | BUDGET | | BUDGET | | BUDGET | | BUDGET | |
| NORTH | | NORTH | | NORTH | | NORTH | | NORTH | |
| F | | F | | F | | F | | F | |
| FR | | FR | | FR | | FR | | FR | |
| BUDGET | | BUDGET | | BUDGET | | BUDGET | | BUDGET | |
| OT. 1 of 13 pt. Pac. | | | | | | | | | |
| DATE OF PHOTO | Oct. 19 81 | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| CLASSIFICATION | SECRET | | | | | | | | |
| FORM 174 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|----------------------|---------|----------------------------|-----------|---------------|-----------------------|----------------------|---------|---------|
| PHOTO NO | 1248961 | LOT NO | G-07/6-82 | MAP REFERENCE | LATITUDE | | | |
| | | | | | 22 27 N 188 10 E | | | |
| COUNTRY | INDIA | | | PROVINCE | WAC 558 B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | W | D | G | E | B | W | D | G |
| O | F | T | H | E | R | L | V | E |
| Y | A | C | R | O | S | S | F | R |
| | | | | BUDGE BUDGE, | | | | |
| PT. 4 of 13 pt. pan. | | | | | | | | |
| | | | | 2,29 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Oct. 19 71 | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| SECR | | CTB | | | | | | |
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|-----------------------|---------|----------------------------|--------------------|-----------------------|-------------|---------------------------|---------|
| PHOTO NO. 1548462 | | LOT NO. G-0716-82 | | MAP REFERENCE | | LATITUDE 22 27 N 188 10 E | |
| COUNTRY INDIA | | | PROVINCE WAC 55813 | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUDGE | E | BUDGE | E | NW | BLANK | | |
| DE | THE | RIVER | THROUGH | HILL | | | |
| Y | ACROSS | FOR | BUDGE | BUDGE | | | |
| PT. 5 of 12 pt. pos. | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | |
| Oct. 19 81 | | | | | | | |
| CLASSIFICATION SECRET | | | CAPTIONED BY CTR | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | |
| 1648472 | | 0132-83 | | | | | |
| COUNTRY | ISRAEL JORDAN | | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | P A L E S T I N I A N | H O M E | I N | | | | |
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1648476 | | LOT NO
0-0132-83 | | MAP REFERENCE | | LATITUDE
31 32 N 35 07 E | |
| COUNTRY
ISRAEL | | PROVINCE
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21 33 N 134 57 E | |
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